

## Executive Board

Thursday, 7 June 2007 2.00 p.m.  
Marketing Suite, Municipal Building



**Chief Executive**

### ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

#### PART 1

Item	Page No
<b>1. MINUTES</b>	
<b>2. DECLARATIONS OF INTEREST</b>	
Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and (subject to certain exceptions in the Code of Conduct for Members) to leave the meeting prior to discussion and voting on the item.	
<b>3. QUALITY AND PERFORMANCE</b>	
<b>(A) AUDIT COMMISSION AUDIT AND INSPECTION PLAN FOR HALTON BOROUGH COUNCIL 2007-08</b>	<b>1 - 23</b>
To receive a presentation by Julian Farmer and Collette Williams of the Audit Commission.	

Item	Page No
(B) CPA 2007 TO CAA 2009	24 - 35
4. COMMUNITY PORTFOLIO	
(A) ALLEY GATES AND GATING ORDERS	36 - 38
(B) EXPANDING THE PROGRAMME OF REGENERATING HALTON'S EMPLOYMENT SITES	39 - 47
5. CORPORATE SERVICES PORTFOLIO	
(A) FUTURE OF HALTON LEA POST OFFICE	48 - 57
6. EUROPEAN AFFAIRS PORTFOLIO	
(A) PROPOSALS FOR FUTURE UNITARY STRUCTURES IN CHESHIRE	58 - 61
(B) APPLICATION FOR TWINNING GRANT	62 - 64
7. LEADER'S PORTFOLIO	
(A) LOCAL AREA AGREEMENTS	65 - 68
8. PLANNING, TRANSPORTATION, REGENERATION AND RENEWAL PORTFOLIO	
(A) APPOINTMENT OF CONSULTING ENGINEER FOR DESIGN OF HIGHWAY INFRASTRUCTURE PROJECTS	69 - 71

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*